

1 Chronicles 29:8

Authorized King James Version (KJV)

And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

Analysis

Theological Analysis: This passage falls within the section on Offerings for temple and Solomon's coronation. The Hebrew term נְדָבָה (nedavah) - freewill offering is theologically significant here, pointing to Generous giving from willing hearts. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Generous giving from willing hearts. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ's ultimate self-offering.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Offerings for temple and Solomon's coronation occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

Genesis 1:1 — Creation of heavens and earth

Psalms 19:1 — Heavens declare God's glory

Study Questions

1. How does this verse's emphasis on Generous giving from willing hearts challenge or affirm your current spiritual priorities and practices?
2. What does Christ's ultimate self-offering teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

וְהִנֵּמְצָ אֶתֹ	אֲבָנֵי יָם	נָתַן וְ
were found H4672	And they with whom precious stones H68	gave H5414
לְאֹצֵר	בֵּית	יְהִיא לְ
them to the treasure H214	of the house H1004	of the LORD H3068
	עַל	יָד
	by the hand H3027	of Jehiel H3171
הַגֶּרְשֹׁנִי:		
the Gershonite H1649		

From KJV Study • kjevstudy.org